

MUNICIPAL PROPERTIES COMMITTEE MEETING MINUTES

*Phil Gainer Community Center
142 Robert E. Lee Ave. Ext.
April 14, 2025
11 a.m.*

Present were members N. Bross-Fregonara (Chair), C. Kerns, and D. Parker.

Also present were Jerry Marco (mayor), Mike Kesecker (operations manager), Gerry Roberts (city attorney), Tracy Judy (treasurer), Steve Himes (fire chief), Travis Bennett (police chief), and Sutton Stokes (city clerk).

PUBLIC COMMENT

There was no public comment.

MINUTES

Kerns **MOVED APPROVAL OF THE MINUTES OF THE MEETING OF MARCH 10, 2025.** The motion carried.

REPORTS

Heather Biola, executive director of the Kump Education Center, presented its quarterly report.

NEW BUSINESS

The Operations Manager provided updates on:

- Plans for city property at Center and Randolph
- City Hall renovations
- Diamond Street stormwater management
- Addition of signal to crosswalk across Randolph Avenue near the Randolph County Community Arts Center

The Mayor and Operations Manager presented information about procuring new trash receptacles for downtown by utilizing the metal shop at the Elkins-Randolph County Vocational-Technical Center. There was discussion of installing cigarette butt containers downtown.

The meeting adjourned at 11:45 a.m.

Nanci Bross-Fregonara, Chair

Name & Title

Nanci Bross-Fregonara

Signature