



City of Elkins

Water Board

June 8, 2026

4:00 PM

Phil Gainer Community Center
142 Robert E Lee Ave. Ext.

AGENDA

1. **Call to Order and Roll Call**
2. **Public Comment**
3. **Minutes**
 - a. Proposed minutes for the meeting of _____
 1. Minutes proposed for the meeting of May 18, 2026
4. **Reports**
 - a. Water System Director and General Manager, Chief Water Operator
 - b. Financial Statements for May 31st, 2026
5. **Unfinished Business**
 - a. Discussion and consideration of the acquisition of Whitmer Water System (Place Holder)
 - b. PSC Order concerning Whitmer Water System (Place Holder)
6. **New Business**
 - a. Water Board Invoices
 - b. FY2027 Water Fund Budget
7. **Announcements**
8. **Adjournment**